



## CATTLE Movement & Declaration Form



**Merthyr Tydfil: 01685 354800**  
Fax: 01685 354831  
Email: stm.enquiries@kepak.com

**Bodmin: 01208 264506**  
Email: stm.enquiries@kepak.com

**McIntosh Donald: 01224 780381**  
Fax: 01224 783511  
Email: mcd.enquiries@kepak.com

**Section 1:**

|  |  |  |         |  |       |  |        |  |              |  |         |  |    |  |             |  |
|--|--|--|---------|--|-------|--|--------|--|--------------|--|---------|--|----|--|-------------|--|
| <b>Name and Address (owner)</b><br><br><b>Postcode:</b> _____ <b>Date:</b> _____<br><br><b>Holding Number:</b> _____   | <b>Farm Assurance / Organic sticker or number:</b><br><br><br>           | <b>Please tick <u>ALL</u> that apply:</b> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="text-align: center;">British</td><td style="width: 30px;"></td></tr> <tr><td style="text-align: center;">Welsh</td><td></td></tr> <tr><td style="text-align: center;">Scotch</td><td></td></tr> <tr><td style="text-align: center;">West Country</td><td></td></tr> <tr><td style="text-align: center;">Organic</td><td></td></tr> <tr><td style="text-align: center;">AA</td><td></td></tr> <tr><td style="text-align: center;">Welsh Black</td><td></td></tr> </table> | British |  | Welsh |  | Scotch |  | West Country |  | Organic |  | AA |  | Welsh Black |  |
| British  |  |  |         |  |       |  |        |  |              |  |         |  |    |  |             |  |
| Welsh  |  |  |         |  |       |  |        |  |              |  |         |  |    |  |             |  |
| Scotch   |  |  |         |  |       |  |        |  |              |  |         |  |    |  |             |  |
| West Country   |  |  |         |  |       |  |        |  |              |  |         |  |    |  |             |  |
| Organic  |  |  |         |  |       |  |        |  |              |  |         |  |    |  |             |  |
| AA   |  |  |         |  |       |  |        |  |              |  |         |  |    |  |             |  |
| Welsh Black  |  |  |         |  |       |  |        |  |              |  |         |  |    |  |             |  |
| <b>Loading address and holding number (if different from above)</b><br><i>Holding number must be linked to Main Holding Farm Assurance</i><br><br><b>Postcode:</b> _____ | <b>Producer Code/Account Number:</b><br><br><br><b>Buyer Name:</b> _____ | <b>Please circle:</b><br><br><div style="display: flex; justify-content: space-around;"> <span>UTM</span> <span>OTM</span> <span>MATURE</span> <span>VEAL</span> </div>  |         |  |       |  |        |  |              |  |         |  |    |  |             |  |

**Section 2:**

**For all cattle in this consignment I declare the following:**

- a) All animals listed comply with current identification legislation - all animals must be double tagged with official ear tags and accompanied with a correct, corresponding passport. Failure to match ear tags and passports may result in carcasses being condemned.
- b) All of the cattle listed have been born and reared in the UK and have been produced in accordance with the Red Tractor Assurance standard and have resided on farm assured holdings for no less than the last 90 days.
- c) All of the cattle listed have been on the final holding for at least 30 days and comply with the requirements of the Kepak Red Meat Code of Practice for Beef and Veal
- d) The haulier used (if applicable) is a member of the Red Tractor or QMS Farm Assurance Haulier Scheme and the animals were fasted for at least 3 hours prior to loading
- e) All of the animals listed comply with the Kepak Red Meat 'clean livestock policy'. I understand that any dirty animals may be clipped at my own expense.
- f) To the best of my knowledge withdrawal periods have been observed for all veterinary medicines and other treatments administered to the listed animals while in my and previous ownership(s). A note of any treatments, including medicated feed administered in the last 28 days is attached on a separate sheet
- h) None of the animals listed have been treated with critically important antibiotics as outlined in the Kepak antibiotic factsheet.
- i) The holding is NOT under movement restrictions for any animal disease or public health reasons (excluding TB restrictions and a 6-day (Wales & England) or 13-day (Scotland) standstill.
- j) To the best of my knowledge none of the animals listed are cloned or 1st generation progeny of cloned animals. Nor are they suffering from any disease or condition that may affect the safety of the meat derived from them. No analysis of samples taken from the animals or other animals on the holding has shown that the animals have been exposed to any disease or condition that may affect the safety of meat, or to substances likely to result in residues in meat.
- k) I have attached a further sheet with additional information on any animals in this consignment which **DO NOT** comply with all the conditions above (please tick **if yes**). This includes information on any treatments administered and any critically important antibiotics used - see sections (f), (h) and (j) above.

**Section 3:**

|   |                                    |  |
|---|------------------------------------|--|
| <b>Please tick if the below statement is applicable to this consignment:</b>  | <b>*** PLEASE ATTACH A COPY***</b> |  |
| The holding <b>IS</b> under movement restrictions for <b>Bovine Tuberculosis</b> (please make sure appropriate license is in place) |                                    |  |

**Confirmation of PGI compliance**

- a) The animals noted in Section 7 as West Country are compliant with all PGI requirements as having been born, reared & finished within the West Country region. During their lifetime have been fed on a minimum 70% forage based diet and have grazed for at least 6 months.
- b) The animals noted in Section 7 as Scotch are compliant with Scotch PGI requirements
- c) The animals noted in Section 7 as Welsh are compliant with Welsh PGI requirements

**Section 4:**

**Data Protection:** I understand that Kepak is required to hold my personal data to meet contractual / legal obligations and that my data may be shared with Kepak customers and third parties as part of the requirements to supply red meat products

**Payment:** I understand that all animals in this consignment will be priced against the current, relevant Kepak grid

**Section 5: I DECLARE THAT ALL THE INFORMATION WITHIN THIS DELIVERY NOTE IS CORRECT****PRODUCER SIGNATURE:****PRINT NAME:****EMERGENCY CONTACT NO:****DATE:**

**Section 6:**

|                |                               |
|----------------|-------------------------------|
| Producer Name: | Producer Code/Account Number: |
|----------------|-------------------------------|

**Section 7: Please list ALL cattle being delivered to Kepak Group Ltd**

| Full Ear Tag No: | PGI compliant | S/ H/ C/YB | Full Ear Tag No: | PGI compliant | S/ H/ C/YB |
|------------------|---------------|------------|------------------|---------------|------------|
| UK               |               |            | UK               |               |            |
| UK               |               |            | UK               |               |            |
| UK               |               |            | UK               |               |            |
| UK               |               |            | UK               |               |            |
| UK               |               |            | UK               |               |            |
| UK               |               |            | UK               |               |            |
| UK               |               |            | UK               |               |            |
| UK               |               |            | UK               |               |            |
| UK               |               |            | UK               |               |            |
| UK               |               |            | UK               |               |            |
| UK               |               |            | UK               |               |            |
| UK               |               |            | UK               |               |            |
| UK               |               |            | UK               |               |            |
| UK               |               |            | UK               |               |            |
| UK               |               |            | UK               |               |            |
| UK               |               |            | UK               |               |            |
| UK               |               |            | UK               |               |            |
| UK               |               |            | UK               |               |            |
| UK               |               |            | UK               |               |            |
| UK               |               |            | UK               |               |            |
| UK               |               |            | UK               |               |            |
| UK               |               |            | UK               |               |            |
| UK               |               |            | UK               |               |            |

If supplying additional cattle in this consignment please tick this box and complete a separate sheet with cattle details only

|   |                               |
|---|-------------------------------|
| If any animals were clipped on farm please indicate the number: | TOTAL NO. OF CATTLE SUPPLIED: |
|---|-------------------------------|

**Section 8: TRANSPORT AND JOURNEY TIMES**

|   |   |       |       |   |                                      |        |   |                 |
|---|---|-------|-------|---|--------------------------------------|--------|---|-----------------|
| Loading Condition (please circle): Dry  |   | Clean | Wet   | Other                                     | Destination Abattoir (please circle) | Bodmin | Merthyr   | McIntosh Donald |
| ONLY COMPLETE IF TRANSPORTING ANIMALS TO A COLLECTION CENTRE                            | Loading time of 1st animal on farm                                |       |       | Unloading time at Collection Centre       |                                      |        | Name & Address of Haulier<br>(O/T if own transport) |                 |
|   | Date  | Time  | AM/PM | Date                                      | Time                                 | AM/PM  |   |                 |
|   | Vehicle Reg:  |       |       | Trailer / Chassis Number:                 |                                      |        |   |                 |
|   | Collection Centre (Name / Postcode)                               |       |       | Name of Driver                            |                                      |        | Assurance no:                                       |                 |
|   | Assurance No:   |       |       |   |                                      |        |   |                 |
| COMPLETE FOR <u>ALL</u> ANIMALS<br>Transport from farm or Collection Centre to Abattoir | Loading time of 1st animal<br>(on farm or from Collection Centre) |       |       | Unloading time of last animal at Abattoir |                                      |        | Name & Address of Haulier<br>(O/T if own transport) |                 |
|   | Date  | Time  | AM/PM | Date                                      | Time                                 | AM/PM  |   |                 |
|   | Anticipated journey time (hrs)                                    |       |       | Vehicle Reg:                              |                                      |        |   |                 |
|   | Name of Driver  |       |       | Trailer / Chassis Number:                 |                                      |        |   |                 |

**Section 9: TO BE COMPLETED BY LAIRAGE/OVS**

|  |                                  |                |                                      |  |
|--|----------------------------------|----------------|--------------------------------------|--|
| If all the documentation accompanying the cattle was not fully and accurately completed please detail actions taken below: |                                  |                | Please tick to confirm journey <8hrs |  |
|  |                                  |                |                                      |  |
| Eartag numbers of any cattle DOA   | Eartag numbers of any cattle SIL |                | Eartag numbers of any cattle DIL     |  |
| Sign (Lairage/OVS):  |                                  | Date and Time: |                                      |  |

\*Please **DO NOT** list Standard, Organic, Aberdeen Angus, Mature Cattle or OTM (30-36 months) animals on the same form

\*Please ensure that Organic cattle are accompanied by a valid Organic certificate and a trading schedule. Bought in Organic cattle must also have the previous owner's certificate(s).

\*Please ensure that an Aberdeen Angus sire declaration form accompanies any AA Consignments as well as a copy sent into the office beforehand

\*Units under TB restriction must include a copy of the licence with each consignment

\*Please keep both sheets together at all times